



## COURSES TAUGHT IN ENGLISH OFFERED TO EXCHANGE STUDENTS

FALL 2014-15

*\* click on the course title to be automatically directed to the course profile*

## DEPARTMENT OF ACCOUNTING (11)

| Code <sup>1</sup> | OLD Code | Description  | Credits <sup>2</sup> | Level <sup>3</sup> |
|-------------------|----------|--|----------------------|--------------------|
| 30005             | 30005    | <a href="#">ACCOUNTING AND FINANCIAL STATEMENT ANALYSIS</a>  | 11                   | UNDERGRADUATE      |
| 30007             | 30007    | <a href="#">MANAGERIAL ACCOUNTING</a>  | 6                    | UNDERGRADUATE      |
| 30161             | 30161    | <a href="#">AUDITING</a>   | 6                    | UNDERGRADUATE      |
| 30293             | 30163    | <a href="#">STRATEGIC MANAGEMENT ACCOUNTING</a>  | 6                    | UNDERGRADUATE      |
| 20126             | 20126    | <a href="#">FINANCIAL REPORTING AND INTERNATIONAL ACCOUNTING STANDARDS</a> - a tablet (preferred device) / laptop is required                          | 10                   | GRADUATE           |
| 20161             | 20161    | <a href="#">PERFORMANCE MEASUREMENT</a> - a tablet (preferred device) / laptop is required   | 6                    | GRADUATE           |
| 20214             | 20214    | <a href="#">FINANCIAL REPORTING AND ANALYSIS</a> - a tablet (preferred device) / laptop is required  | 6                    | GRADUATE           |
| 20219             | 20219    | <a href="#">ACCOUNTING AND CONTROL IN MNCS</a>   | 6                    | GRADUATE           |
| 20227             | 20227    | <a href="#">RISK ASSESSMENT AND AUDITING</a>   | 6                    | GRADUATE           |
| 20229             | 20229    | <a href="#">COST MANAGEMENT SYSTEM</a>   | 6                    | GRADUATE           |
| 20479             | 20161    | <a href="#">PERFORMANCE MEASUREMENT AND CORPORATE STRATEGY - MODULE I (PERFORMANCE MEASUREMENT)</a> - a tablet (preferred device) / laptop is required | 8                    | GRADUATE           |

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## DEPARTMENT OF DECISION SCIENCES (9)

| Code <sup>1</sup> | OLD Code | Description  | Credits <sup>2</sup> | Level <sup>3</sup> |
|-------------------|----------|--|----------------------|--------------------|
| 30001             | 30001    | <a href="#">STATISTICS</a>   | 8                    | UNDERGRADUATE      |
| 30261             | 30261    | <a href="#">EXPERIMENTAL ECONOMICS AND PSYCHOLOGY</a>  | 6                    | UNDERGRADUATE      |
| 20136             | 20136    | <a href="#">ADVANCED MATHEMATICS FOR ECONOMICS AND SOCIAL SCIENCES</a>                                   | 8                    | GRADUATE           |
| 20137             | 20137    | <a href="#">ADVANCED STATISTICS FOR ECONOMICS AND SOCIAL SCIENCES</a>                                    | 8                    | GRADUATE           |
| 20149             | 20149    | <a href="#">QUANTITATIVE METHODS FOR MANAGEMENT</a> - a tablet (preferred device) / laptop is required   | 6                    | GRADUATE           |
| 20179             | 20179    | <a href="#">DATA ANALYSIS</a> - a tablet (preferred device) / laptop is required                         | 6                    | GRADUATE           |
| 20231             | 20231    | <a href="#">BAYESIAN STATISTICAL METHODS</a>   | 6                    | GRADUATE           |
| 20232             | 20232    | <a href="#">BEHAVIOURAL MODELS AND NEUROEXPERIMENTAL EVIDENCE: APPLICATIONS IN ECONOMICS AND FINANCE</a> | 6                    | GRADUATE           |
| 20486             | 20149    | <a href="#">PRINCIPLES OF BUSINESS ANALYTICS</a> - a tablet (preferred device) / laptop is required      | 6                    | GRADUATE           |

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## DEPARTMENT OF ECONOMICS (14)

| Code <sup>1</sup> | OLD Code | Description   | Credits <sup>2</sup> | Level <sup>3</sup> |
|-------------------|----------|---|----------------------|--------------------|
| 30031             | 30031    | <a href="#">INDUSTRIAL ECONOMICS</a>  | 6                    | UNDERGRADUATE      |
| 30065             | 30065    | <a href="#">ECONOMICS - MODULE 1 (MICROECONOMICS)</a>   | 9                    | UNDERGRADUATE      |
| 30147             | 30147    | <a href="#">THE ECONOMICS OF IMPERFECT LABOUR MARKETS</a> - a tablet (preferred device) / laptop is required  | 6                    | UNDERGRADUATE      |
| 30159             | 30159    | <a href="#">MONETARY THEORY AND POLICY</a> - a tablet (preferred device) / laptop is required   | 6                    | UNDERGRADUATE      |
| 30172             | 30172    | <a href="#">FINANCIAL MACROECONOMICS</a>  | 6                    | UNDERGRADUATE      |
| 30294             | 30170    | <a href="#">EVOLUTION OF ECONOMIC IDEAS</a>   | 6                    | UNDERGRADUATE      |
| 20205             | 20205    | <a href="#">INTERNATIONAL ECONOMICS AND BUSINESS DYNAMICS - MODULE 1 (Applied international economics)</a> - a tablet (preferred device) / laptop is required | 6                    | GRADUATE           |
| 20285             | 20285    | <a href="#">ADVANCED MACROECONOMICS</a>   | 6                    | GRADUATE           |
| 20288             | 20288    | <a href="#">ADVANCED ECONOMETRICS</a>   | 6                    | GRADUATE           |
| 20294             | 20294    | <a href="#">LABOUR ECONOMICS</a>  | 6                    | GRADUATE           |
| 20295             | 20295    | <a href="#">MICROECONOMETRICS</a>   | 6                    | GRADUATE           |
| 20298             | 20298    | <a href="#">POLITICAL ECONOMICS - ADVANCED</a>  | 6                    | GRADUATE           |
| 20464             | 20464    | <a href="#">INDUSTRIAL ORGANIZATION</a>   | 6                    | GRADUATE           |
| 20501             | 20293    | <a href="#">TOPICS IN INTERNATIONAL ECONOMICS</a>   | 6                    | GRADUATE           |

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## DEPARTMENT OF FINANCE (29)

| Code <sup>1</sup> | OLD Code | Description  | Credits <sup>2</sup> | Level <sup>3</sup> |
|-------------------|----------|--|----------------------|--------------------|
| 30006             | 30006    | <a href="#">FINANCIAL MARKETS AND INSTITUTIONS</a>   | 6                    | UNDERGRADUATE      |
| 30017             | 30017    | <a href="#">CORPORATE FINANCE</a>  | 6                    | UNDERGRADUATE      |
| 30148             | 30148    | <a href="#">MANAGEMENT OF FINANCIAL INSTITUTIONS</a>   | 6                    | UNDERGRADUATE      |
| 30150             | 30150    | <a href="#">INTRODUCTION TO OPTIONS AND FUTURES</a>  | 6                    | UNDERGRADUATE      |
| 30178             | 30178    | <a href="#">INTERNATIONAL BANKING</a>  | 6                    | UNDERGRADUATE      |
| 30179             | 30179    | <a href="#">INTERNATIONAL PROJECT FINANCE</a>  | 6                    | UNDERGRADUATE      |
| 30180             | 30180    | <a href="#">EQUITY PORTFOLIO MANAGEMENT</a>  | 6                    | UNDERGRADUATE      |
| 30186             | 30186    | <a href="#">VENTURE AND DEVELOPMENT CAPITAL</a>  | 6                    | UNDERGRADUATE      |
| 30188             | 30188    | <a href="#">INTRODUCTORY FINANCIAL ECONOMETRICS</a>  | 6                    | UNDERGRADUATE      |
| 30257             | 30257    | <a href="#">CORPORATE VALUATION</a>  | 6                    | UNDERGRADUATE      |
| 20127             | 20127    | <a href="#">CORPORATE FINANCE (Business valuation)</a> - a tablet (preferred device) / laptop is required                  | 6                    | GRADUATE           |
| 20135             | 20135    | <a href="#">THEORY OF FINANCE</a> - a tablet (preferred device) / laptop is required                                       | 6                    | GRADUATE           |
| 20156             | 20156    | <a href="#">INTERNATIONAL FINANCE</a> - a tablet (preferred device) / laptop is required                                   | 8                    | GRADUATE           |
| 20188             | 20188    | <a href="#">QUANTITATIVE FINANCE AND DERIVATIVES - MODULE 1</a> - a tablet (preferred device) / laptop is required         | 7                    | GRADUATE           |
| 20191             | 20191    | <a href="#">FINANCIAL ECONOMETRICS AND EMPIRICAL FINANCE - MODULE 1</a> - a tablet (preferred device) / laptop is required | 6                    | GRADUATE           |

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|-------------------|----------|---|----------------------|--------------------|
| 20198             | 20198    | <a href="#">FINANCIAL MANAGEMENT AND FINANCIAL MARKETS</a> - a tablet (preferred device) / laptop is required | 10                   | GRADUATE           |
| 20245             | 20245    | <a href="#">ADVANCED DERIVATIVES</a>  | 6                    | GRADUATE           |
| 20247             | 20247    | <a href="#">APPLIED NUMERICAL FINANCE</a>   | 6                    | GRADUATE           |
| 20248             | 20248    | <a href="#">ASSET MANAGEMENT</a>  | 6                    | GRADUATE           |
| 20249             | 20249    | <a href="#">CREDIT RISK MANAGEMENT</a>  | 6                    | GRADUATE           |
| 20251             | 20251    | <a href="#">FIXED INCOME (ADVANCED METHODS)</a>   | 6                    | GRADUATE           |
| 20252             | 20252    | <a href="#">INFORMATION AND THE ARCHITECTURE OF FINANCIAL MARKETS</a>   | 6                    | GRADUATE           |
| 20256             | 20256    | <a href="#">MERGERS AND ACQUISITIONS</a>  | 6                    | GRADUATE           |
| 20261             | 20261    | <a href="#">REAL ESTATE FINANCE</a>   | 6                    | GRADUATE           |
| 20265             | 20265    | <a href="#">INTERNATIONAL CORPORATE FINANCE</a>   | 6                    | GRADUATE           |
| 20439             | 20439    | <a href="#">STRUCTURED AND PROJECT FINANCE</a>  | 6                    | GRADUATE           |
| 20453             | 20453    | <a href="#">VENTURE CAPITAL AND VALUATION</a>   | 6                    | GRADUATE           |
| 20485             | new      | <a href="#">FINANCE AND VALUATION</a> - a tablet (preferred device) / laptop is required                      | 6                    | GRADUATE           |
| 20498             | new      | <a href="#">ACTUARIAL FINANCE</a>   | 6                    | GRADUATE           |

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## DEPARTMENT OF LAW (11)

| Code  | OLD Code | Description  | Credits <sup>1</sup> |
|-------|----------|--|----------------------|
| 20141 | 20141    | <a href="#">ADVANCED INTELLECTUAL PROPERTY LAW</a> - a tablet (preferred device) / laptop is required        | 6                    |
| 20142 | 20142    | <a href="#">COMPETITION LAW</a>  | 6                    |
| 20143 | 20143    | <a href="#">INTELLECTUAL PROPERTY AND COMPETITION LAW</a> - a tablet (preferred device) / laptop is required | 6                    |
| 30047 | 30047    | <a href="#">INTRODUCTION TO THE LEGAL SYSTEM - MODULE 1</a>  | 6                    |
| 50027 | 50027    | <a href="#">INTERNATIONAL LAW</a>  | 9                    |
| 50066 | 50066    | <a href="#">COMPARATIVE INDUSTRIAL RELATIONS LAW</a>   | 6                    |
| 50070 | 50070    | <a href="#">IT AND COMMUNICATION LAW</a>   | 6                    |
| 50074 | 50074    | <a href="#">PRIVATE INTERNATIONAL LAW</a>  | 6                    |
| 50078 | 50078    | <a href="#">INTERNATIONAL TRADE LAW</a>  | 6                    |
| 50145 | new      | <a href="#">ADVANCED CONSTITUTIONAL LAW - TRANSNATIONAL CONSTITUTIONAL LAW AND GOVERNMENT POLICIES</a>       | 6 or 8               |
| 50165 | 50068    | <a href="#">LAW AND MANAGEMENT OF THIRD SECTOR ORGANIZATIONS. CIVIL SOCIETY, NGOS AND SOCIAL ECONOMY</a>     | 6                    |

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## DEPARTMENT OF MARKETING (17)

| Code <sup>1</sup> | OLD Code   | Description   | Credits <sup>2</sup> | Level <sup>3</sup> |
|-------------------|------------|---|----------------------|--------------------|
| 30015             | 30015      | <a href="#">MARKETING</a>   | 6                    | UNDERGRADUATE      |
| 30223             | 30223      | <a href="#">MARKETING COMMUNICATION</a>   | 6                    | UNDERGRADUATE      |
| 30227             | 30227      | <a href="#">INTRODUCTION TO E-MARKETING AND E-COMMERCE</a>  | 6                    | UNDERGRADUATE      |
| 30230             | 30230      | <a href="#">PERSONAL SELLING</a>  | 6                    | UNDERGRADUATE      |
| 30295             | <i>new</i> | <a href="#">PSYCHOLOGY OF MARKETING</a>   | 6                    | UNDERGRADUATE      |
| 20125             | 20125      | <a href="#">CHANNEL MARKETING (Trade evolution, analysis and planning)</a> - a tablet (preferred device) / laptop is required     | 6                    | GRADUATE           |
| 20171             | 20171      | <a href="#">STRATEGIC MARKETING AND MARKETING PLAN - MODULE 1</a> - a tablet (preferred device) / laptop is required              | 6                    | GRADUATE           |
| 20175             | 20175      | <a href="#">UNDERSTANDING CONSUMER (CONSUMER BEHAVIOUR AND CCT) - MODULE 1</a> - a tablet (preferred device) / laptop is required | 5                    | GRADUATE           |
| 20176             | 20176      | <a href="#">UNDERSTANDING CONSUMER (CONSUMER BEHAVIOUR AND CCT) - MODULE 2</a> - a tablet (preferred device) / laptop is required | 7                    | GRADUATE           |
| 20216             | 20216      | <a href="#">MARKETING MANAGEMENT – ADVANCED</a> - a tablet (preferred device) / laptop is required                                | 6                    | GRADUATE           |
| 20305             | 20305      | <a href="#">CULTURES, MEDIA AND CONSUMPTION</a>   | 6                    | GRADUATE           |
| 20307             | 20307      | <a href="#">INDUSTRIAL MARKETING</a>  | 6                    | GRADUATE           |
| 20318             | 20318      | <a href="#">GREEN MARKETING</a>   | 6                    | GRADUATE           |
| 20428             | 20428      | <a href="#">PRICING MANAGEMENT</a>  | 6                    | GRADUATE           |
| 20429             | 20429      | <a href="#">SALES MANAGEMENT</a>  | 6                    | GRADUATE           |
| 20430             | 20430      | <a href="#">DIGITAL MARKETING AND E-COMMERCE ADVANCED</a>   | 6                    | GRADUATE           |
| 20475             | 20238      | <a href="#">EVENT AND MEGA EVENT MANAGEMENT AND CREATIVE INDUSTRIES</a>   | 6                    | GRADUATE           |

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## DEPARTMENT OF MANAGEMENT (44)

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|-------------------|------------|---|----------------------|--------------------|
| 30012             | 30012      | <a href="#">BUSINESS STRATEGY</a>   | 6                    | UNDERGRADUATE      |
| 30060             | 30060      | <a href="#">MANAGEMENT</a>  | 12                   | UNDERGRADUATE      |
| 30138             | 30138      | <a href="#">WORKSHOP IN MANAGEMENT OF THE MUSIC BUSINESS</a>  | 6                    | UNDERGRADUATE      |
| 30141             | 30141      | <a href="#">WORKSHOP IN DESIGN BASED INDUSTRIES AND COMPANIES</a>   | 6                    | UNDERGRADUATE      |
| 30153             | 30153      | <a href="#">ORGANIZATION THEORY</a>   | 6                    | UNDERGRADUATE      |
| 30154             | 30154      | <a href="#">TECHNOLOGY AND INNOVATION MANAGEMENT</a>  | 6                    | UNDERGRADUATE      |
| 30213             | 30213      | <a href="#">STRATEGIC MANAGEMENT FOR SMALL AND MEDIUM ENTERPRISES</a>   | 6                    | UNDERGRADUATE      |
| 30221             | 30221      | <a href="#">MANAGEMENT OF FASHION COMPANIES</a>   | 6                    | UNDERGRADUATE      |
| 30222             | 30222      | <a href="#">NEW PRODUCT DEVELOPMENT AND OPEN INNOVATION</a>   | 6                    | UNDERGRADUATE      |
| 30262             | 30262      | <a href="#">LEADERSHIP SKILLS</a>   | 6                    | UNDERGRADUATE      |
| 30263             | 30263      | <a href="#">ORGANIZING ENTREPRENEURSHIP</a>   | 6                    | UNDERGRADUATE      |
| 30297             | <i>new</i> | <a href="#">MANAGING CREATIVITY</a>   | 6                    | UNDERGRADUATE      |
| 20121             | 20121      | <a href="#">GLOBAL OPERATIONS AND SUPPLY CHAIN MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20123             | 20123      | <a href="#">CORPORATE GOVERNANCE</a> - a tablet (preferred device) / laptop is required   | 5                    | GRADUATE           |
| 20133             | 20133      | <a href="#">INDUSTRY ANALYSIS (Industrial economics and economics of innovation)</a> - a tablet (preferred device) / laptop is required | 8                    | GRADUATE           |
| 20158             | 20158      | <a href="#">ORGANIZATION</a> - a tablet (preferred device) / laptop is required   | 6                    | GRADUATE           |
| 20237             | 20237      | <a href="#">MANAGEMENT OF FASHION AND LUXURY COMPANIES</a>  | 6                    | GRADUATE           |

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## DEPARTMENT OF MANAGEMENT

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|-------------------|----------|---|----------------------|--------------------|
| 20241             | 20241    | <a href="#">MANAGEMENT OF DESIGN</a>  | 6                    | GRADUATE           |
| 20292             | 20292    | <a href="#">INNOVATION IN SERVICES</a>  | 6                    | GRADUATE           |
| 20319             | 20319    | <a href="#">CHANGE MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20323             | 20323    | <a href="#">IT MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20325             | 20325    | <a href="#">MANAGEMENT CONSULTING</a>   | 6                    | GRADUATE           |
| 20332             | 20332    | <a href="#">GLOBAL STRATEGIC MANAGEMENT</a> - reserved for CEMS students - a tablet (preferred device) / laptop is required | 6                    | GRADUATE           |
| 20335             | 20335    | <a href="#">ENTREPRENEURSHIP AND BUSINESS PLANNING</a>  | 6                    | GRADUATE           |
| 20336             | 20336    | <a href="#">INTERNATIONAL BUSINESS MANAGEMENT (ADVANCED TOPICS IN INTERNATIONAL BUSINESS)</a>                               | 6                    | GRADUATE           |
| 20343             | 20343    | <a href="#">STRATEGIC DESIGN OF THE MULTINATIONAL FIRM</a>  | 6                    | GRADUATE           |
| 20346             | 20346    | <a href="#">OPERATIONS MANAGEMENT LAB</a>   | 6                    | GRADUATE           |
| 20348             | 20348    | <a href="#">SUPPLY CHAIN MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20349             | 20349    | <a href="#">TECHNIQUES FOR INNOVATION MANAGEMENT</a>  | 6                    | GRADUATE           |
| 20413             | 20413    | <a href="#">GLOBALIZATION, SUSTAINABILITY AND TECHNOLOGY</a>  | 6                    | GRADUATE           |
| 20423             | 20423    | <a href="#">THE SOCIAL LIFE OF INFORMATION: INTERNET IN COMPANIES</a>   | 6                    | GRADUATE           |
| 20425             | 20425    | <a href="#">BUSINESS PROCESS MANAGEMENT AND MODELLING</a>   | 6                    | GRADUATE           |
| 20435             | 20435    | <a href="#">PROJECT AND EVENT MANAGEMENT</a> - a tablet (preferred device) / laptop is required                             | 6                    | GRADUATE           |

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|-------------------|----------|--|----------------------|--------------------|
| 20445             | 20445    | <a href="#">MANAGEMENT OF CULTURAL INDUSTRIES AND INSTITUTIONS - MODULE I (STRATEGY AND GOVERNANCE)</a> - a tablet (preferred device) / laptop is required | 6                    | GRADUATE           |
| 20451             | 20451    | <a href="#">FUNDAMENTALS OF INNOVATION AND INDUSTRIAL CHANGE</a>   | 7                    | GRADUATE           |
| 20452             | 20452    | <a href="#">INDUSTRY AND COMPETITION ANALYSIS</a>  | 7                    | GRADUATE           |
| 20455             | 20455    | <a href="#">TECHNOLOGY AND INNOVATION STRATEGY - MODULE I (TECHNOLOGY AND INNOVATION MANAGEMENT)</a> - a tablet (preferred device) / laptop is required    | 6                    | GRADUATE           |
| 20468             | 20468    | <a href="#">SERVICE INDUSTRIALIZATION NEW TRENDS IN SERVICE MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20476             | new      | <a href="#">TELEVISION</a>   | 6                    | GRADUATE           |
| 20477             | new      | <a href="#">MOVIE INDUSTRY</a>   | 6                    | GRADUATE           |
| 20483             | new      | <a href="#">INDUSTRY AND FIRM DYNAMICS</a> - a tablet (preferred device) / laptop is required  | 7                    | GRADUATE           |
| 20484             | new      | <a href="#">COMPETITION ANALYSIS AND STRATEGY</a> - a tablet (preferred device) / laptop is required   | 7                    | GRADUATE           |
| 20491             | 20340    | <a href="#">SOCIAL ENTREPRENEURSHIP AND IMPACT INVESTING</a>   | 6                    | GRADUATE           |
| 20493             | 20466    | <a href="#">INNOVATION AND COMPETITION IN LIFE SCIENCE</a>   | 6                    | GRADUATE           |

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## DEPARTMENT POLICY ANALYSIS AND PUBLIC MANAGEMENT (20)

| Code <sup>1</sup> | OLD Code | Description   | Credits <sup>2</sup> | Level <sup>3</sup> |
|-------------------|----------|---|----------------------|--------------------|
| 30050             | 30050    | <a href="#">APPLICATIONS FOR ECONOMICS, MANAGEMENT AND FINANCE</a>                                    | 7                    | UNDERGRADUATE      |
| 30152             | 30152    | <a href="#">PUBLIC MANAGEMENT</a>   | 6                    | UNDERGRADUATE      |
| 30193             | 30193    | <a href="#">MANAGEMENT OF INTERNATIONAL AND SUPRANATIONAL ORGANIZATIONS</a>                           | 6                    | UNDERGRADUATE      |
| 30195             | 30195    | <a href="#">ECONOMICS (POVERTY, INEQUALITY AND INCOME DISTRIBUTION)</a>                               | 6                    | UNDERGRADUATE      |
| 30200             | 30200    | <a href="#">POLITICAL SCIENCE</a>   | 6                    | UNDERGRADUATE      |
| 30203             | 30203    | <a href="#">INTERNATIONAL DEMOGRAPHY</a>  | 6                    | UNDERGRADUATE      |
| 30247             | 30247    | <a href="#">METHOD, CRITIQUE AND RESEARCH IN ARTISTIC DISCIPLINES II - MODULE I (VISUAL CULTURES)</a> | 6                    | UNDERGRADUATE      |
| 30264             | 30264    | <a href="#">PUBLIC FINANCE</a>  | 6                    | UNDERGRADUATE      |
| 20132             | 20132    | <a href="#">ECONOMIC PROSPECTS - a tablet (preferred device) / laptop is required</a>                 | 6                    | GRADUATE           |
| 20234             | 20234    | <a href="#">POPULATION DYNAMICS AND ECONOMICS</a>   | 6                    | GRADUATE           |
| 20271             | 20271    | <a href="#">PUBLIC ECONOMICS</a>  | 6                    | GRADUATE           |
| 20273             | 20273    | <a href="#">PUBLIC MANAGEMENT FOR COMPETITIVENESS</a>   | 6                    | GRADUATE           |
| 20281             | 20281    | <a href="#">COMPARATIVE BUSINESS HISTORY: COMPETITION AND GLOBALIZATION</a>                           | 6                    | GRADUATE           |
| 20438             | 20438    | <a href="#">SOCIOLOGICAL ANALYSIS</a>   | 6                    | GRADUATE           |
| 20469             | 20469    | <a href="#">INSTITUTIONS, GOVERNMENT AND SOCIETY - MODULE I</a>                                       | 6                    | GRADUATE           |
| 20472             | new      | <a href="#">HERITAGE MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20473             | new      | <a href="#">MUSEUM MANAGEMENT</a>   | 6                    | GRADUATE           |
| 20474             | new      | <a href="#">CULTURAL TOURISM</a>  | 6                    | GRADUATE           |
| 20495             | 20277    | <a href="#">HEALTHCARE MANAGEMENT AND POLICY</a>  | 6                    | GRADUATE           |
| 20497             | new      | <a href="#">BUSINESS AND POLITICS</a>   | 6                    | GRADUATE           |

<sup>1</sup> Bocconi code system: **30xxx** codes refer to Undergraduate courses. **20xxx** codes refer to Graduate courses. **50xxx** codes refer to courses of the combined Bachelor and Master of Science in Law (the level is determined by which year of the program they are taught in).

<sup>2</sup> Bocconi credit system is ECTS equivalent: each Bocconi credit corresponds to 25 hours workload, of which 8 lecture hours.

<sup>3</sup> Undergraduate students can select courses at the undergraduate level only, while graduate students can select courses both at the undergraduate and graduate level.